

District: **EPPERSON RANCH COMMUNITY DEVELOPMENT DISTRICT**



Date of Meeting: Thursday, April 6, 2023

Time: 6:15 p.m.

Location: Hilton Garden Inn,
26640 Silver Maple Parkway,
Wesley Chapel, FL

Agenda

I. Roll Call

II. Audience Comments – *(limited to 3 minutes per individual on agenda items only)*

III. Field Operations and Amenity Matters

 A. Steadfast April Waterway Inspection Report [Exhibit 1](#)

 B. Yellowstone Horticulture Report [Exhibit 2](#)

IV. Consent Agenda

 A. Approval of the March 2, 2023 Meeting Minutes [Exhibit 3](#)

 B. Acceptance of the February 2023 Unaudited Financial Reports [Exhibit 4](#)

 C. Ratification of Yellowstone Invoices [Exhibit 5](#)

 ➤ Flag Pole Lighting Installation

 ➤ Spring Annuals Installation

 D. Ratification of Site Masters Invoices [Exhibit 6](#)

 ➤ 2 Speed Limit and 1 Speed Enforced By Radar signs

 ➤ 3 Golf Cart signs (other signs in invoice ratified in March)

 E. Ratification of DC Integrations Spring Pedestrian Gate Hinges at Olive Brook Entrance [Exhibit 7](#)

V. Business Matters

 A. Consideration of Proposed FY 2024 Budget [Exhibit 8](#)

 B. Consideration of Yellowstone ADA Compliant Playground Mulch Installation Proposal [Exhibit 9](#)

 C. Consideration of Yellowstone Olive Brook Drive Cul De Sac Beautification Project Proposal [Exhibit 10](#)

D. Consideration of ACPLM Striping Proposal Options

[Exhibit 11](#)

- 22 Crosswalks, 31 Stop Bars, 100 RPM Markers
- 1 Crosswalk, 6 RPM Markers

E. Discussion on the Addition of Streetlights at Epperson Blvd. Crosswalk

[Exhibit 12](#)

F. Discussion on Adjusting Gate Open/Close Hours

VI. Staff Reports

A. Field Services Manager

B. District Manager

- Discussion on Field Services Contract
- Next Meeting Quorum Check: May 4, 2023, 6:15 PM at the Hilton Garden Inn

Supervisor	YES	NO
Pullen		
Koceja		
Bartels		
Mendelsohn		

C. District Counsel

D. District Engineer

- Presentation of Overpass Road Tunnel Assessment Memorandum
- Presentation of Trail Repair Observation Report

[Exhibit 13](#)

[Exhibit 14](#)

VII. Audience Comments – New Business – *(limited to 3 minutes per individual)*

VIII. Supervisor Requests

IX. Adjournment